

10 Reasons for PRIDE Resistance

The influence of the sexual Pride ideology has increased significantly in many countries over the last few years. Why are millions of people sceptical to the message and values of the Pride culture? Here are some of the reasons:

1. Head-on collision

By choosing to participate in a Pride initiative or event a person would directly or indirectly be supporting and legitimizing the basic ideology of the organizers. These are normally groups that promote a radical gender ideology and sexual practices with few restraints. The radical gender ideology and agenda, which we call "the Pride ideology" in this text, represents in many aspects a head-on collision with the convictions of millions of people regarding gender and sexuality, marriage and children. Consequently, it is not an option for them to support it.

2. Boundless sexual diversity and practices.

The Pride ideology does not primarily seek to promote an overall diversity in our societies, but specifically targets *sexual* diversity and practices. This has also been the message of the so-called rainbow flag ever since it was first used in San Francisco in 1978.

Pride communicates a message of free flowing sexuality, where nothing is considered better, more sustainable or more child friendly than anything else. Hetero, homo, bi, poly, trans, pan, sado, dozens of gender identities, etc are all considered as equal. The fundamental and important difference between norm and exceptions is erased. Ethical relativism becomes the basis and the ideal. Voluntariness is the one and only rule.

3. Seeking dominance

The number of people who identify themselves as homosexual, bisexual, trans etc in Western societies is according to the best surveys and estimates some-where between 1 to 3 percent of the population. Importantly, only a tiny minority of this population group is organized in LGBT-movements. Many LGBT-people are in fact sceptical to the radical agenda and demands of the activists. These activists do not only demand *acceptance* for their radical gender ideology; they seek to achieve *dominance* in national culture, politics, laws and schools.

There are strong reasons for asserting that it is both illogical and irresponsible to let a tiny group of the population be a dominating force in how society defines and understands the fundamental values of gender, marriage, children and family, establishes curricula in schools and kindergartens, and makes laws in this area.

4. Lack of child perspective

Pride is saturated with the desires, needs and demands of adults. The perspective of children is given minimal attention. Children have become a right for adults, while children no longer have a right to their own mother and father. Planned fatherlessness and motherlessness is defined as morally acceptable and as in accordance with "the best interest of the child" (The UN Convention on the Rights of the Child). In reality, planned fatherlessness and motherlessness is obvious discrimination of children.

Pride promotes (a) sexual practices almost without limits, as long as they are voluntary, (b) extreme individualism and (c) a radical ethical relativism as society's norm and ideal. This is basically a huge social experiment with children playing a central role, and where no one knows the long term, and potentially disastrous, consequences.

5. Biological relations are defined as irrelevant.

In the Pride ideology, biology plays a very small part regarding children and family, parenthood and the extended family. In the ethical universe of Pride we find that mom and dad ultimately are

irrelevant and unnecessary. Children don't need their biological parents, they only need good caretakers.

Because two men or two women cannot conceive children together, the fertility market which consists of commerce with sperms and eggs, donors and surrogate mothers become necessary and inescapable. In many international forums and arenas (including the United Nations) people promoting the Pride agenda work actively so that genetics, blood ties and biological relationships shall no longer form the basis for the understanding and definition of family and parenthood in the international community. If they succeed, it will truly represent a family revolution without precedents in human history.



6. Our kids and grandkids are targeted

The Pride ideology actively contributes to pushing grownups' challenges regarding sexuality and gender down into schools and preschools. Kids and grandkids in Western societies are increasingly being influenced and shaped according to the Pride ideology, often without their parents' consent or knowledge. In many cases the right word would be 'indoctrination'. For countless kids this may result in confusion, insecurity, and serious challenges regarding their own self-image and sexual identity.

Parents who are skeptical to this development certainly need to be much more active in getting acquainted with the teaching and influences their kids are exposed to, and to maintain an open and honest dialogue with them -- and with their teachers.

7. Many genders & sex change

"Gender diversity" is a key concept in the Pride ideology. There are not only two genders, but many, we are told. A person's gender is not dependent on biology, sexual organs or chromosomes (XY for men and XX for women), but on subjective feelings. You *are* what you feel.

With a completely fluid understanding of gender, with dozens of gender identities based on each person's feelings, our kids and grandkids are now faced with a new, challenging and potentially harmful life task: Am I really a boy? Perhaps I am not a girl after all? Or perhaps I am something else?

In the Pride gender universe, changing the legal gender of children down to the age of 6-8 years old is regarded as something positive. Also, treating young people with puberty blockers, cross-sex hormones and ultimately with medical operations on their sex organs, is an important part of Pride's agenda.

The fact is that a vast majority of young people who are confused about their gender during puberty, accept their biological sex when they are 17-18 years old. The precondition is that they have not been exposed to hormonal treatment, but have received other kinds of help with their gender problems, which very often also are linked to other psychological diagnoses and challenges.

It is to Pride's shame that the activists usually undercommunicate the serious and life-long problems hormonal treatment on young people may result in: sterility for life and irreversible physical and medical challenges.

8. The importance of the mother-father-child relationship is dissolved

Pride dissolves the significance of man and woman, father and mother. The relationship between mother, father and child is no longer given a special position. It is merely regarded as one of many possible variants, despite the fact that this relationship is unique and different from every other relationship. (As everybody knows, it is only one woman and one man who are able to conceive a child together.)

To dissolve the importance of that which has been the foundational unit of every society for all of history, based as it is on biology and children's connection to their mother and father, is nothing short of a social experiment of historical proportions.

9. Marriage is radically redefined

The Pride ideology redefines marriage as a 'social construct', namely a human invention and arrangement which politicians (and everybody else) freely can define and redefine as they please. To many of us -- and to most of the world's population -- marriage is by definition reserved for man and woman. It is a biologically anchored institution, where sexual polarity, reproduction and children are closely tied together.

The "diversity" propagated in the Pride ideology does not only include same-sex marriage, but also polygamy and polyamorous relationships. It is a natural and inevitable part of Pride's ethical relativism and diversity ideal. Many LGBTQ+ organizations therefore support the battle for public acceptance and legal frameworks for sexual relationships between more than two people.

10. The result: Sexual anarchy

Millions of people are convinced that the Pride ideology does not give us a better and more stable society, stronger and more sustainable relationships, or more well-functioning and solid families; rather the opposite. We believe that the vision of a boundless sexual diversity, based on a radical ethical relativism, most likely will lead to a sexual anarchy where confusion, insecurity and a long list of negative consequences may be the end result for countless individuals and for the society at large.

Conclusion. There are strong reasons to reject large parts of the Pride ideology, ethics and values. But there are also strong reasons to distinguish between ideologies and individuals. In spite of saying "No, thanks" to Pride, we encourage everyone to meet any opponent with respect and friendliness. All human beings have the same value and are to be treated with dignity, regardless of their convictions or way of life. Freedom of speech and conscience, true tolerance (not relativism!) and a civilized debate should be everybody's ideal.

This article is published by Stiftelsen MorFarBarn – in English: The MotherFatherChild Foundation. This is a Norwegian organization which for 15 years has been active in advocating the fundamental importance of the mother-father-child relationship in the Norwegian public debate.

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